

THE FEATHERHEADS

By Osborne



Comforts of Home

By Osborne



FINNEY OF THE FORCE

By Ted O'Loughlin



What in Blazes!

By Osborne



Smart for School

or Work in



Easter tide

PATTERSON



IMPROVED

UNIFORM INTERNATIONAL

SUNDAY LESSON

By REV. J. B. WATSON, D. D.,

Pastor of Trinity Church, New York

© Western Newspaper Union

Lesson for April 21

THE FUTURE LIFE (EASTER LESSON)

LESSON TEXT—John 14:1-12

GOLDEN TEXT—John 14:1-12

PRIMARY TOPIC—Jesus Living Again

JUNIOR TOPIC—Jesus Living Again

INTERMEDIATE AND SENIOR TOPIC—Life Here and Hereafter

YOUNG PEOPLE AND SENIOR TOPIC—Life in the Light of Eternity

I. God, the God of the Living (Mark 12:28, 27)

"If a man die, shall he live again?"

This is an age-long question. It is a question

answered by both the universal human conviction and the holy Scriptures. Death does not end all. It is

not a leap into the dark. It is rather the open door through which human personality enters into the light of glorious freedom. Life itself is but a preparation for the life to come. These who in their lifetime are in vital relation to Jesus Christ, the eternal Life, shall never die.

II. The Resurrection of Jesus Christ (Luke 24:1-12)

The supreme test of Christianity is the resurrection of Jesus Christ from the dead. It matters little what Jesus said and did while alive, if his body remained in the grave. If he did not come forth in triumph from the tomb, then all his claims are false. On the other hand, if he did arise, all his claims are true.

1. The empty sepulchre (vv. 1-3).

a. The coming of the women (vv. 1-3).

As an expression of affectionate regard for the Master, they came with spices for his body.

b. What they found (vv. 2, 3). When they came to the sepulchre they found the stone had been rolled away. For them to have found his body in the sepulchre would have been the world's greatest tragedy. The empty tomb spoke eloquently of the daily and powerful work of the Son of God (Rom. 1:4).

2. The message of the men in shining garments (vv. 4-8).

a. "Why seek ye the living among the dead?" (v. 5). The angels' message was to turn away from the dead and to look to the living Jesus.

b. "He is not here, but is risen" (v. 6). Jesus, before he was crucified, had told them that the Lord would be betrayed and crucified, and that on the third day he would rise.

c. The women's witness (vv. 8-10). Their testimony was that they had seen the empty tomb and the angels' message.

d. Peter investigating (v. 12). While the testimony of the women seemed to be idle tales, Peter was not of the temper to lightly dismiss the matter. Therefore, he ran to the sepulchre. Upon close investigation he found the linen clothes lying in such a way as to prove the reality of the resurrection.

III. Jesus Preparing a Place in Heaven for His Own (John 14:1-3)

The hope of the disciples was utterly shattered when Jesus told them about the cross. He consoled them by pointing to the reunion in the Father's house. This he did by

1. Asking them to love him in him even as God (v. 1). Faith in the God-man, Christ Jesus, will steady the heart in the hour of intense grief.

2. By informing them that he was going to the Father's house to prepare a home for them (v. 2). He declared that in that house there were many abiding places. Heaven is an eternal dwelling place for God's children.

3. By assuring them that he would come again and escort them to heaven (v. 3). He will come and call forth from the grave those who have died and transform living believers and take them all together to be with him forever in the heavenly home (1 Thess. 4:16, 17).

IV. Jesus Christ is the Way to the Heavenly Father (John 14:6)

In answer to Thomas' interposed doubt Jesus asserted:

1. That he is the way (v. 6). Jesus Christ is more than a mere guide or a teacher. He is the way itself, the very door of the sheepfold, the gateway to the true life.

2. The truth (v. 6). He is not merely the teacher, but the truth incarnate. In his incarnation the spiritual and material worlds were united. Therefore, every line of truth, whether spiritual or material, converges in him.

3. The life (v. 6). Christ is not merely the giver of life, but the very essence of life. Only those who receive Christ have life in the true sense.

You May Be Wrong

"My brethren," said Oliver Cromwell to some of his fanatical, positive followers, "in the name of Christ I beseech you to think it possible you may be mistaken." That is a good word to carry in our minds.

Hindering God

Not man's manifold labors but his manifold cares, hinder the presence of God. Whatever thou dost, hush thyself to thine own fervent vanities, thyself to thine own thoughts, in silence seek thy Father's face.

Mescal Ike

By S. L. HUNTLEY



Wouldn't Muley Do Just That

By S. L. HUNTLEY



S'MATTER POP—Distinguishing Feature

By S. L. HUNTLEY



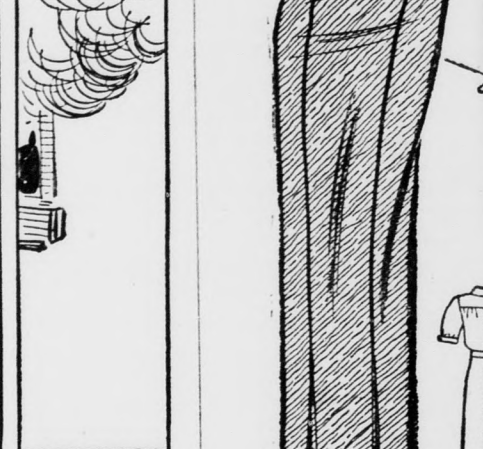
By C. M. PAYNE

By C. M. PAYNE



Smiles

By C. M. PAYNE



PICS AND PATRONAGE

By C. M. PAYNE



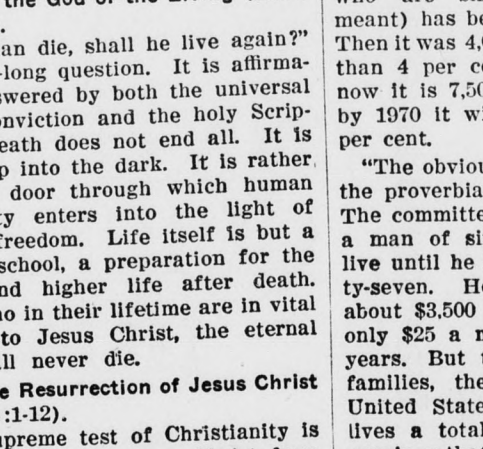
Our Pet Peeve

By M. G. KETTER



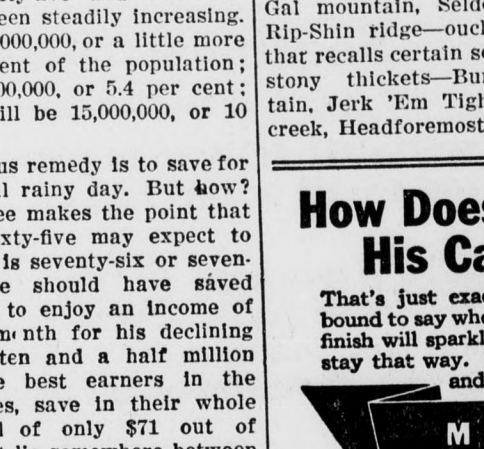
Uncertain Bedclothes

By GLUYAS WILLIAMS



Fine For Digestion

By GLUYAS WILLIAMS



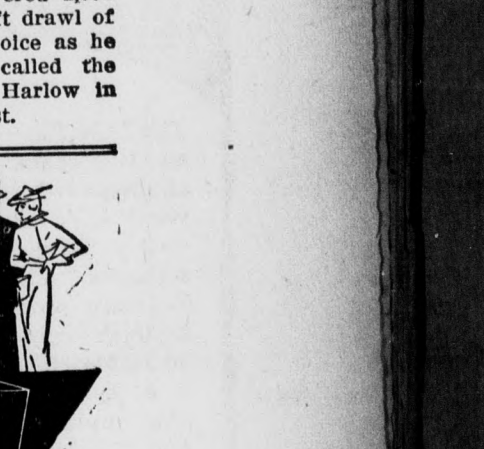
Fine For Teeth

By GLUYAS WILLIAMS



Boys! Girls!... Get Valuable Prizes Free!

Boys! Girls!... Get Valuable Prizes Free!



THE FEATHERHEADS

By Osborne



Comforts of Home

By Osborne



FINNEY OF THE FORCE

By Ted O'Loughlin



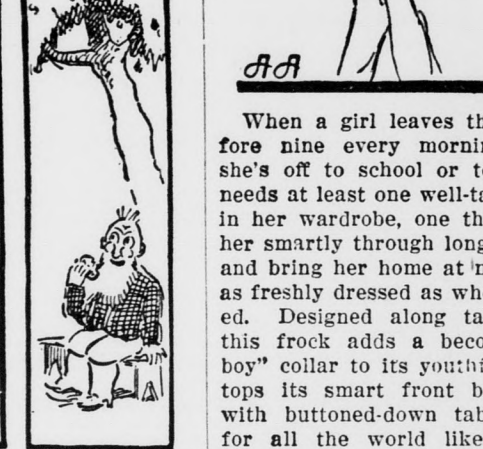
What in Blazes!

By Osborne



Smart for School

or Work in



Easter tide

PATTERSON



IMPROVED

UNIFORM INTERNATIONAL

SUNDAY LESSON

By REV. J. B. WATSON, D. D.,

Pastor of Trinity Church, New York

© Western Newspaper Union

Lesson for April 21

THE FUTURE LIFE (EASTER LESSON)

LESSON TEXT—John 14:1-12

GOLDEN TEXT—John 14:1-12

PRIMARY TOPIC—Jesus Living Again

JUNIOR TOPIC—Jesus Living Again

INTERMEDIATE AND SENIOR TOPIC—Life Here and Hereafter

YOUNG PEOPLE AND SENIOR TOPIC—Life in the Light of Eternity

I. God, the God of the Living (Mark 12:28, 27)

"If a man die, shall he live again?"

This is an age-long question. It is a question

answered by both the universal human conviction and the holy Scriptures. Death does not end all. It is

not a leap into the dark. It is rather the open door through which human personality enters into the light of glorious freedom. Life itself is but a preparation for the life to come. These who in their lifetime are in vital relation to Jesus Christ, the eternal Life, shall never die.

II. The Resurrection of Jesus Christ (Luke 24:1-12)

The supreme test of Christianity is the resurrection of Jesus Christ from the dead. It matters little what Jesus said and did while alive, if his body remained in the grave. If he did not come forth in triumph from the tomb, then all his claims are false. On the other hand, if he did arise, all his claims are true.

1. The empty sepulchre (vv. 1-3).

a. The coming of the women (vv. 1-3).

As an expression of affectionate regard for the Master, they came with spices for his body.

b. What they found (vv. 2, 3). When they came to the sepulchre they found the stone had been rolled away. For them to have found his body in the sepulchre would have been the world's greatest tragedy. The empty tomb spoke eloquently of the daily and powerful work of the Son of God (Rom. 1:4).

2. The message of the men in shining garments (vv. 4-8).

a. "Why seek ye the living among the dead?" (v. 5). The angels' message was to turn away from the dead and to look to the living Jesus.

b. "He is not here, but is risen" (v. 6). Jesus, before he was crucified, had told them that the Lord would be betrayed and crucified, and that on the third day he would rise.

c. The women's witness (vv. 8-10). Their testimony was that they had seen the empty tomb and the angels' message.

d. Peter investigating (v. 12). While the testimony of the women seemed to be idle tales, Peter was not of the temper to lightly dismiss the matter. Therefore, he ran to the sepulchre. Upon close investigation he found the linen clothes lying in such a way as to prove the reality of the resurrection.

III. Jesus Preparing a Place in Heaven for His Own (John 14:1-3)

The hope of the disciples was utterly shattered when Jesus told them about the cross. He consoled them by pointing to the reunion in the Father's house. This he did by

1. Asking them to love him in him even as God (v. 1). Faith in the God-man, Christ Jesus, will steady the heart in the hour of intense grief.

2. By informing them that he was going to the Father's house to prepare a home for them (v. 2). He declared that in that house there were many abiding places. Heaven is an eternal dwelling place for God's children.

3. By assuring them that he would come again and escort them to heaven (v. 3). He will come and call forth from the grave those who have died and transform living believers and take them all together to be with him forever in the heavenly home (1 Thess. 4:16, 17).

IV. Jesus Christ is the Way to the Heavenly Father (John 14:6)

In answer to Thomas' interposed doubt Jesus asserted:

1. That he is the way (v. 6). Jesus Christ is more than a mere guide or a teacher. He is the way itself, the very door of the sheepfold, the gateway to the true life.

2. The truth (v. 6). He is not merely the teacher, but the truth incarnate. In his incarnation the spiritual and material worlds were united. Therefore, every line of truth, whether spiritual or material, converges in him.

3. The life (v. 6). Christ is not merely the giver of life, but the very essence of life. Only those who receive Christ have life in the true sense.

You May Be Wrong

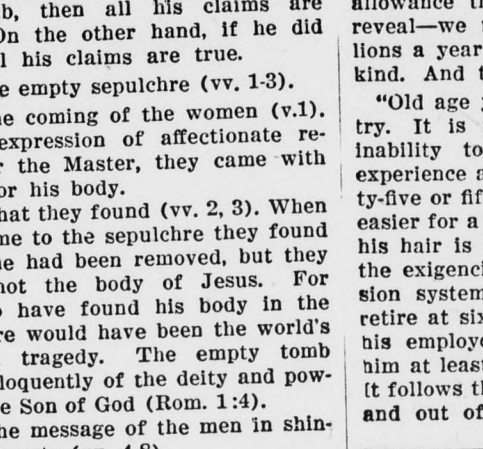
"My brethren," said Oliver Cromwell to some of his fanatical, positive followers, "in the name of Christ I beseech you to think it possible you may be mistaken." That is a good word to carry in our minds.

Hindering God

Not man's manifold labors but his manifold cares, hinder the presence of God. Whatever thou dost, hush thyself to thine own fervent vanities, thyself to thine own thoughts, in silence seek thy Father's face.

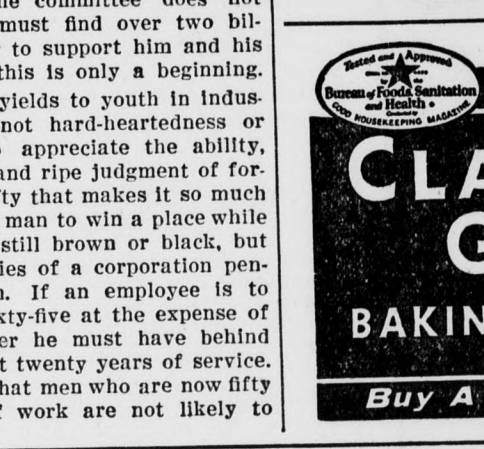
THE FEATHERHEADS

By Osborne



Comforts of Home

By Osborne



FINNEY OF THE FORCE

By Ted O'Loughlin



What in Blazes!

By Osborne



Smart for School

or Work in



Easter tide

PATTERSON



IMPROVED

UNIFORM INTERNATIONAL

SUNDAY LESSON

By REV. J. B. WATSON, D. D.,

Pastor of Trinity Church, New York

© Western Newspaper Union

Lesson for April 21

THE FUTURE LIFE (EASTER LESSON)

LESSON TEXT—John 14:1-12

GOLDEN TEXT—John 14:1-12

PRIMARY TOPIC—Jesus Living Again

JUNIOR TOPIC—Jesus Living Again

INTERMEDIATE AND SENIOR TOPIC—Life Here and Hereafter

YOUNG PEOPLE AND SENIOR TOPIC—Life in the Light of Eternity

I. God, the God of the Living (Mark 12:28, 27)

"If a man die, shall he live again?"

This is an age-long question. It is a question

answered by both the universal human conviction and the holy Scriptures. Death does not end all. It is

not a leap into the dark. It is rather the open door through which human personality enters into the light of glorious freedom. Life itself is but a preparation for the life to come. These who in their lifetime are in vital relation to Jesus Christ, the eternal Life, shall never die.

II. The Resurrection of Jesus Christ (Luke 24:1-12)

The supreme test of Christianity is the resurrection of Jesus Christ from the dead. It matters little what Jesus said and did while alive, if his body remained in the grave. If he did not come forth in triumph from the tomb, then all his claims are false. On the other hand, if he did arise, all his claims are true.

1. The empty sepulchre (vv. 1-3).

a. The coming of the women (vv. 1-3).

As an expression of affectionate regard for the Master, they came with spices for his body.

b. What they found (vv. 2, 3). When they came to the sepulchre they found the stone had been rolled away. For them to have found his body in the sepulchre would have been the world's greatest tragedy. The empty tomb spoke eloquently of the daily and powerful work of the Son of God (Rom. 1:4).

2. The message of the men in shining garments (vv. 4-8).

a. "Why seek ye the living among the dead?" (v. 5). The angels' message was to turn away from the dead and to look to the living Jesus.

b. "He is not here, but is risen" (v. 6). Jesus, before he was crucified, had told them that the Lord would be betrayed and crucified, and that on the third day he would rise.

c. The women's witness (vv. 8-10). Their testimony was that they had seen the empty tomb and the angels' message.

d. Peter investigating (v. 12). While the testimony of the women seemed to be idle tales, Peter was not of the temper to lightly dismiss the matter. Therefore, he ran to the sepulchre. Upon close investigation he found the linen clothes lying in such a way as to prove the reality of the resurrection.

III. Jesus Preparing a Place in Heaven for His Own (John 14:1-3)

The hope of the disciples was utterly shattered when Jesus told them about the cross. He consoled them by pointing to the reunion in the Father's house. This he did by

1. Asking them to love him in him even as God (v. 1). Faith in the God-man, Christ Jesus, will steady the heart in the hour of intense grief.

2. By informing them that he was going to the Father's house to prepare a home for them (v. 2). He declared that in that house there were many abiding places. Heaven is an eternal dwelling place for God's children.

3. By assuring them that he would come again and escort them to heaven (v. 3). He will come and call forth from the grave those who have died and transform living believers and take them all together to be with him forever in the heavenly home (1 Thess. 4:16, 17).

IV. Jesus Christ is the Way to the Heavenly Father (John 14:6)

In answer to Thomas' interposed doubt Jesus asserted:

1. That he is the way (v. 6). Jesus Christ is more than a mere guide or a teacher. He is the way itself, the very door of the sheepfold, the gateway to the true life.

2. The truth (v. 6). He is not merely the teacher, but the truth incarnate. In his incarnation the spiritual and material worlds were united. Therefore, every line of truth, whether spiritual or material, converges in him.

3. The life (v. 6). Christ is not merely the giver of life, but the very essence of life. Only those who receive Christ have life in the true sense.

You May Be Wrong

"My brethren," said Oliver Cromwell to some of his fanatical, positive followers, "in the name of Christ I beseech you to think it possible you may be mistaken." That is a good word to carry in our minds.

Hindering God

Not man's manifold labors but his manifold cares, hinder the presence of God. Whatever thou dost, hush thyself to thine own fervent vanities, thyself to thine own thoughts, in silence seek thy Father's face.

THE FEATHERHEADS

By Osborne



Comforts of Home

By Osborne



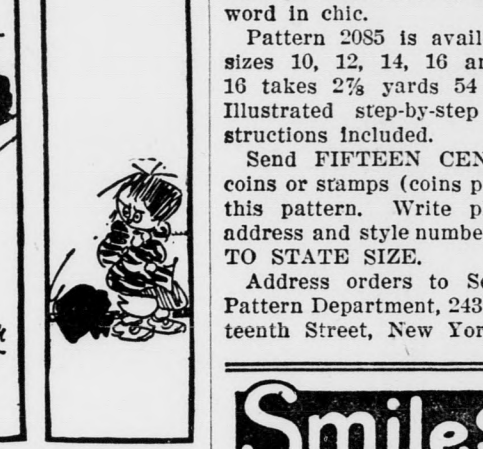
FINNEY OF THE FORCE

By Ted O'Loughlin



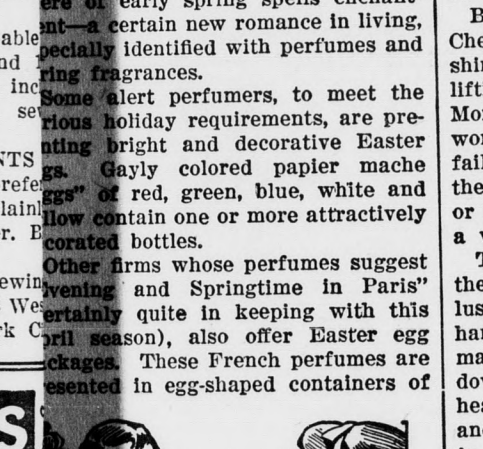
What in Blazes!

By Osborne



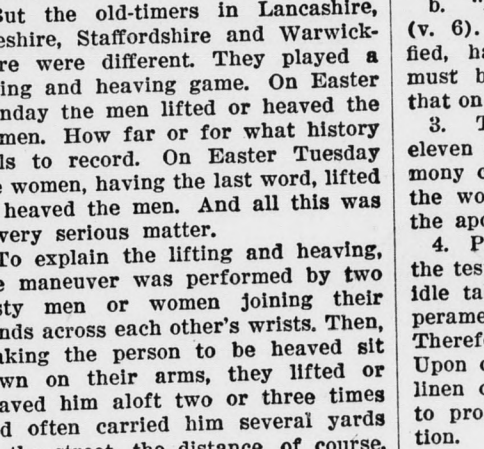
Smart for School

or Work in



Easter tide

PATTERSON



IMPROVED

UNIFORM INTERNATIONAL

SUNDAY LESSON

By REV. J. B. WATSON, D. D.,

Pastor of Trinity Church, New York

© Western Newspaper Union

Lesson for April 21

THE FUTURE LIFE (EASTER LESSON)

LESSON TEXT—John 14:1-12

GOLDEN TEXT—John 14:1-12

PRIMARY TOPIC—Jesus Living Again

JUNIOR TOPIC—Jesus Living Again

INTERMEDIATE AND SENIOR TOPIC—Life Here and Hereafter

YOUNG PEOPLE AND SENIOR TOPIC—Life in the Light of Eternity

I. God, the God of the Living (Mark 12:28, 27)

"If a man die, shall he live again?"

This is an age-long question. It is a question

answered by both the universal human conviction and the holy Scriptures. Death does not end all. It is

not a leap into the dark. It is rather the open door through which human personality enters into the light of glorious freedom. Life itself is but a preparation for the life to come. These who in their lifetime are in vital relation to Jesus Christ, the eternal Life, shall never die.

II. The Resurrection of Jesus Christ (Luke 24:1-12)

The supreme test of Christianity is the resurrection of Jesus